

**ST. JOHN'S H.S. SCHOOL, BARAMA**  
**1<sup>ST</sup> UNIT TEST TIME TABLE-2024-25**

| DATE & DAY              | CL-I         | CL-II        | CL-III        | CL-IV       | CL-V          | CL-VI           | CL-VII           | CL-VIII        | CL-IX             | CL-X              |
|-------------------------|--------------|--------------|---------------|-------------|---------------|-----------------|------------------|----------------|-------------------|-------------------|
| 20/06/2024<br>THURSDAY  | MATHS        | HINDI        | ENG-I         | MATHS       | EVS           | S.SCI<br>COMP   | ASS/BODO<br>COMP | MIL            | MATHS             | ENG               |
| 21/06/2024<br>FRIDAY    | ENG-I        | ENG-II       | HINDI<br>COMP | EVS<br>COMP | MATHS<br>COMP | HINDI<br>ENG-II | MATHS<br>ENG-I   | ENG-II<br>COMP | G.SCI             | MIL               |
| 22/06/2024<br>SATURDAY  | ENG-II       | ENG-I        | ASS/<br>BODO  | HINDI       | ENG-I         | ASS/BODO        | S.SCI            | G.SCI          | S.SCI             | G.SCI             |
| 24/06/2024<br>MONDAY    | ASS/<br>BODO | MATHS        | MATHS         | ENG-II      | HINDI         | ENG-I           | G.SCI            | MATHS          | ADV.MATHS<br>COMP | MATHS             |
| 25/06/2024<br>TUESDAY   | COMP         | ASS/<br>BODO | ENG-II        | ENG-I       | ASS/BODO      | G.SCI           | ENG-II           | S.SCI          | ENG               | S.SCI             |
| 26/06/2024<br>WEDNESDAY | ----         | COMP         | EVS           | ASS/BODO    | ENG-II        | MATHS           | HINDI            | ENG-I          | MIL               | ADV.MATHS<br>COMP |

**EXAM FEE: I TO X-----150.00**

- Kindly clear all the due (fee) before the 1<sup>ST</sup> Unit Test Exam till JUNE
- Distribution of the Admit Card on 15<sup>TH</sup> JUNE 2024

**TIMING**

7:45 a.m to 8:00a.m -----Assembly

8:00a.m to 9:30a.m -----1<sup>st</sup> shift

9:30a.m to 9:45a.m ----- Break

9:45a.m to 10:15a.m -----2<sup>nd</sup> shift

| Minor Exams for Classes I to III |                           |
|----------------------------------|---------------------------|
| 13 <sup>TH</sup> JUNE 2024       | Table and Reading         |
| 14 <sup>TH</sup> JUNE 2024       | Dictation and Handwriting |
| 18 <sup>TH</sup> JUNE 2024       | Drawing                   |